

|  |  |
| --- | --- |
|  | 澳大利亚驻华使馆 |

**直接援助计划 （DAP）申请表**

[**http://www.china.embassy.gov.au/bjngchinese/DAPcn1.html**](http://www.china.embassy.gov.au/bjngchinese/DAPcn1.html)

填写申请表之前，请仔细阅读DAP信息。申请表不能超过5页。超过5页的申请表将不被考虑。

**项目概况及联系途径**

*请尽可能详细地填写本部分*

**项目名称：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**项目位置：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 省 市 县 村

**单位名称：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**项目负责人姓名：­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 联系人: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**地址:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**邮政编码：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 电话号码：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**传真号码：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**手机：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 邮箱： \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**项目情况：（新项目或者已有项目的继续）\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**项目总费用：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**申请援助总额**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**配套地方出资总额**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**其他配套资金总额（例如：县政府或省政府等其他机构）：**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**其他出资单位名称：**

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**一、项目简介**

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**二、项目位置**

 **简单描述**所在地区情况（如山区、沿海或边远内陆等），项目地点（如学校城

镇等）以及其他特点包括主要就业渠道和人均收入等。

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**三、陈述问题**

概述项目历史，需要资金的原因以及该项目将如何为本地区的发展作出贡献。

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**四、陈述计划中的解决办法**

 请讲明解决这个问题的计划 。尽量详细地叙述该项目的实施情况以及您认为该

项目有帮助的理由。

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**五、谁来实施这个项目**

 请说明谁负责该项目的管理和实施，包括他们从事这项工作的资格和以前的

经验。

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**六、谁将受益于该项目**

 项目应该为具体的社团或团体带来好处。请描述这一社区或团体的特点以及

该项目如何为具体成员带来好处。

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**七、项目需款总额和从直接援助计划中申请的数额**

 （请注意：直接援助款最高限额是4.8万澳元）

 请附上详细预算和概算，请将项目所需经费清楚分类列出，例如设备、用

工、材料、运输等。需购买的设备和材料请逐项列明并标明价格。

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**八、申请者能作哪些贡献**

例如资金、劳力或者材料方面的贡献等。

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**九、其他单位能作什么贡献**

 请列出单位名称以及每个单位出资的确切数额。若有信件或文件证明其他单位

出资额，请附上。

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**十、大约需要多久才能完成该项目**

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**十一、项目竣工后，谁负责管理？**

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十二**、推荐单位信息**

 **(**两个曾经合作过的组织,或者可以证明组织信誉度的单位,如政府机构或其他国际组织等。仅核实被批准项目的信息。)

1.推荐单位:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**与推荐单位关系 (以及或相关项目名称):­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

联系人: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 电话:­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

手机：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 邮件:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.推荐单位:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**与推荐单位关系 (以及或相关项目名称):­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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联系人: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 电话:­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

手机：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 邮件:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**十三、附加材料**

 请提供任何有帮助的其他材料（如有必要可以加一页）。“直接援助计划委员

会”欢迎您在申请报告中附上照片、草图和地图以帮助解释您的项目。请保证申请表的总页数不超过5页。